

**STATE OF SOUTH CAROLINA  
SECRETARY OF STATE**

**AMENDMENT TO REGISTRATION OF A FOREIGN LIMITED PARTNERSHIP**

**PLEASE TYPE OR PRINT CLEARLY IN BLACK INK**

**FILING FEE \$10.00**

Pursuant to Section 33-42-220 of the 1976 S.C. Code of Laws, as amended, the undersigned submits the following:

1. The name of the limited partnership is:

2. The assumed name of the limited partnership is:

3. The limited partnership is organized under the laws of: \_\_\_\_\_  
(State or Country)  
and the original application for registration of the foreign limited partnership was filed in South Carolina on \_\_\_\_\_  
(Date)

4. The registered office of the limited partnership is:

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

and the registered agent at such address is:

\_\_\_\_\_  
(Print Name)

5. The address of the principal office is:

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

6. Enter the complete text of each amendment. If the space on this form is not sufficient, please attach additional pages containing a reference to this section.

Name of Limited Partnership

7. The amendments to the registration of a foreign limited partnership shall begin as of the filing date with the Secretary of State unless a delayed time is indicated. \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature of General Partner)

\_\_\_\_\_  
(Print Name)

**Filing Checklist**

- Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed. Include a self-addressed stamped envelope to have a filed copy returned to you by mail.
- If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
- \$10.00 made payable to the South Carolina Secretary of State
- Make sure the proper person has signed the document. Pursuant to S.C. Code of Laws §33-42-240, a certificate of amendment must be signed by at least one general partner and by each other general partner designated in the certificate as a new or substitute general partner.

Return to:            Secretary of State  
                          ATTN: Corporate Filings  
                          1205 Pendleton Street, Suite 525  
                          Columbia, SC 29201