

**STATE OF SOUTH CAROLINA  
SECRETARY OF STATE**

**CERTIFICATE OF LIMITED PARTNERSHIP**

**TYPE OR PRINT CLEARLY IN BLACK INK**

**FILING FEE \$10.00**

Pursuant to Section 33-42-210 of the 1976 S.C. Code of Laws, as amended, the undersigned limited partnership submits the following:

1. The name of the proposed limited partnership is:

2. The address of the office of the registered agent of the limited partnership is:

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

3. The name of the registered agent at the above address:

\_\_\_\_\_  
(Name)

I hereby consent to the appointment as registered agent.

\_\_\_\_\_  
(Agent's Signature)

4. The address of the principal office is:

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

5. The name and mailing address of each general partner of the limited partnership:

a. \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

Name of Limited Partnership

b. \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Street Address)

\_\_\_\_\_  
(City, State, Zip Code)

6. The latest date upon which the limited partnership is to dissolve: \_\_\_\_\_

7. The optional provisions which the limited partnership wishes to include are as follows:

8. The existence of the limited partnership shall begin as of the filing date with the Secretary of State unless a delayed date is indicated [see 33-1-230(b) of the 1976 S.C. Code of Laws, as amended]: \_\_\_\_\_

\_\_\_\_\_  
(Date)

1. \_\_\_\_\_  
(Signature of General Partner)

\_\_\_\_\_  
(Type or Print Name)

2. \_\_\_\_\_  
(Signature of General Partner)

\_\_\_\_\_  
(Type or Print Name)

### **FILING INSTRUCTIONS**

1. Two copies of this application, the original and either a duplicate original or a conformed copy, must be filed. Include a self-addressed stamped envelope to have a filed copy returned to you by mail.
2. If space on this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form.
3. This application must be signed by all general partners and accompanied by the filing fee of \$10.00 payable to the "SECRETARY OF STATE."

Return to: Secretary of State  
Attn: Corporate Filings  
1205 Pendleton Street, Suite 525  
Columbia, SC 29201

### **NOTE**

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